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TRENT TRIPPLE, Clerk By ERIC ROWELL DEPUTY

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

Case No. CV01-23-7893
ORDER GRANTING MOTION FOR EXTENSION
) ) )

On May 16, 2023, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before May 30, 2023. The settled agency record and transcript is due to be lodged with the Court on or before June 27, 2023. On May 30, 2023, the parties filed a *Stipulated Motion* requesting that the

May 30, 2023, deadline be extended to June 13, 2023, and that the June 27, 2023, deadline be extended to July 11, 2023, due to staff workload. The Court in an exercise of its discretion will grant the requested extension.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Stipulated Motion for Extension is hereby granted.

2. The deadline to lodge the agency record and transcript with the agency is hereby extended to June 13, 2023.

3. The deadline to lodge the agency record and transcript with the Court is hereby extended to July 11, 2023.

IT IS SO ORDERED.

Dated May 31, 2023

ERIC J. WILDMAN District Judge

## **CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Thomas Budge tj@racineolson.com	via Email
Gary Spackman Garrick Baxter gary.spackman@idwr.idaho.gov garrick.baxter@idwr.idaho.gov	via Email
John Simpson Travis Thompson Michael Short jks@idahowaters.com	
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Date: 5/31/2023

Trent Tripple Clerk of the Court By <u>Sin Rowell</u> Deputy Clerk



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